

General Store Vendor Booth Application



General Store dates and times:

Friday June 2, 2017

5 pm-7 pm CST

Saturday June 3, 2017

10 am – 5:00 pm CST

Booth rental information:

10x10 booth includes table and includes a Top Hand ticket good for Saturday's activities which includes evening dinner and concert **\$325**. Additional 10x10 booth space available at **\$250**.

OR \$225 and a **\$100** or more in value donated auction item(s).

Top Hand tickets are required for all who attend on Saturday. Please be sure to purchase additional tickets if necessary. One ticket is included with primary booth registration. Friday night supper, Saturday champagne brunch and lunch will only be available for vendors that purchase the \$400 Trail Boss Ticket.

Vendor set up will begin on Friday; June 2, 2017 at 9 am CST with all set ups to be completed by 4:00 pm CST. Vendor move out will begin no earlier than 5:00 pm on Saturday, June 3, 2017. Additional move out time on Sunday, June 4, 2017 from 10:30 am -12 pm.

Vendors will be listed in the program as well as on the Cattlemen's Ball website

All booths must be paid in full by March 31. (Includes \$50 non-refundable fee)

The Cattlemen's Ball of Nebraska, Inc. is established to promote beef in a healthy diet, to showcase rural Nebraska and to raise money for healthcare research to benefit the Fred & Pamela Buffet Cancer Center at the University of Nebraska Medical Center.

Vendor Booth placement will be determined by the date registration and payment are received and at the discretion of the General Store Committee. The advisory board will do the final screening of the vendor applicants. You will be notified if you have been selected or not. If you are not selected, your application money will be refunded.

For more information please contact Lori Barta loribarta@gmail.com 308 778-6225 or Cindy Duncan cdwayoutwest@msn.com 308-870-0275 additional information is available at www.cattlemensball.com

General Store Vendor Booth Application

Please return payment and application to:

Lori Barta

717 Cherokee Circle Broken Bow NE 68822

loribarta@gmail.com

308-778-6225

Business Name: _____

Contact Person: _____

Address: _____

Work/Home Phone: _____ Cell: _____

Website: _____ Email: _____

Please explain the type of products you will showcase at the ball.

Booth Space 10 x 10

Will you need tables? (1) _____ (2) _____

Each booth will come with 2 chairs unless otherwise requested. Please remember everyone involved in the Cattlemen's Ball must purchase a ticket as it is a fundraiser for cancer research.

Item	Cost	Total
Booth (10 x 10 booth and 1 - Top Hand Ticket)	\$325	\$ _____
General Store item worth \$100 or more for a donation to the auction (please send picture)	\$-100	\$ _____
Additional 10 x 10 Booth Space	\$250	\$ _____
Additional Top Hand Ticket (s) Saturday's activities including dinner & concert	\$100	\$ _____
Trail Boss Ticket (s) Social Friday night, Saturday champagne social, brunch, dinner & concert	\$400	\$ _____
RV Parking (\$50/night)	\$50	\$ _____
Grand Total		\$ _____